

Rutland County Council

Catmose Oakham Rutland LE15 6HP. Telephone 01572 722577 Email: governance@rutland.gov.uk

Minutes of the **MEETING of the PLANNING AND LICENSING COMMITTEE** held in the Council Chamber, Catmose, Oakham, Rutland, LE15 6HP on Tuesday, 17th January, 2023 at 7.00 pm

PRESENT:	Councillor E Baines (Chair)	Councillor P Browne (Vice-Chair)
	Councillor N Begy	Councillor K Bool
	Councillor A Brown	Councillor G Brown
	Councillor W Cross	Councillor J Dale
	Councillor A MacCartney	Councillor R Payne
ABSENT:	Councillor D Blanksby	Councillor R Wilson
OFFICERS PRESENT:	Justin Johnson Paul Milne Sherrie Grant David Ebbage	Development Manager Planning Officer Planning Solicitor Governance Officer

1 WELCOME AND APOLOGIES

Apologies were received from Councillors D Blanksby and R Wilson.

2 MINUTES

Consideration was given to the minutes of the meeting held on 22nd November 2022 and 20th December 2022.

RESOLVED

a) That the minutes of the meeting on 22nd November 2022 and 20th December 2022 be **APPROVED.**

3 DECLARATIONS OF INTERESTS

Councillor E Baines and W Cross declared a personal interest in item 5 – Planning Applications, application 2022/0951/FUL as they knew the applicant. Both Councillors confirmed they came to the meeting with an open mind.

4 PETITIONS, DEPUTATIONS AND QUESTIONS

In accordance with the Planning and Licensing Committee Public Speaking Scheme, the following deputations were received on item 5, Planning Applications:

In relation to 2022/0951/FUL, Stuart Paton spoke as the applicant.

5 PLANNING APPLICATIONS

Report No.09/2023 was received from the Strategic Director of Places.

Item 5 – 2022/0951/FUL – Barn conversion to form a single dwelling, including detached carport.

(Parish: Clipsham; Ward: Greetham)

Paul Milne, Planning Officer, introduced the application and gave an executive summary, recommending approval subject to conditions outlined in the report.

Prior to the debate the Committee received deputations from Stuart Paton who spoke as the applicant and Councillor Nick Begy who spoke as the Ward Member. The Committee also had the opportunity to ask questions of these speakers.

It was explained by the Planning Officer that an objection was received from Clipsham Parish Meeting as they felt the application was contrary to local plan policies. The Council considered the proposal, specifically Policies CS4 and SP6 which restricted new housing in the countryside but felt the development would result in an appropriate re-use of the buildings. This was supported by the advice in Paragraph 80 of the revised National Planning Policy Framework.

Members were disappointed to not have any members of Clipsham Parish Meeting present at the meeting to make their comments known to the Committee.

Members agreed around the quality of the outbuildings and that they met the criteria for Section 3A of SP6 'the vacant building to be converted and re-used is a permanent structure capable of being converted without major re-construction'.

Members did request an informative to be put on the application to encourage the applicant to look into other sustainable sources for energy as it currently was an oil based development.

It was moved by Councillor J Dale and seconded that the application be approved subject to the conditions in the report and the additional informative suggested by Members. Upon being put to the vote the motion was unanimously agreed.

RESOLVED

- a) That the application 2022/0951/FUL be **APPROVED** subject to the conditions outlined by the Planning Officer and agreed by Members within the debate.
- b) The full list of reasons can be found on the planning application page of the Council's website

https://www.rutland.gov.uk/my-services/planning-and-building-control/planning/view-planningapplications-and-decisions/

6 APPEALS REPORT

Report No. 10/2023 was received from the Strategic Director for Places. Justin Johnson, Development Manager, presented the report which listed for Members'

information the appeals received since the last ordinary meeting of the Planning & Licensing Committee and summarised the decisions made.

RESOLVED

a) That the contents of the report be **NOTED**.

7 ANY OTHER URGENT BUSINESS

There were no items of urgent business.

8 DATE OF NEXT MEETING

Tuesday, 14th February 2023

---000----

The Chairman declared the meeting closed at 7.34pm

---000----